

GUIDELINES FOR PAPER PRESENTATION COMPETITION

Call for Papers

- Papers are invited from polytechnic students of the institutes affiliated to MSBTE.
- Maximum two authors per paper are allowed.
- Participants should submit the complete paper via email along with registration form on presentania2016@gmail.com on or before 8th September 2016.
- Hard copy of paper should be submitted at the time of registration.
- Time allotted for paper presentation is 8 + 2 min.

TOPICS FOR PAPER PRESENTATION

CIVIL GROUP

- Renewable Resources of Energy.
- Offshore Structures.
- Smart Village.
- Rural Solid Waste Management.
- Low Cost Housing.

ELECTRONIS GROUP

- Wireless Networks.
- Recent trend in Robotics.
- A Step towards digital India.
- PLC/SCADA.
- E-Waste management.

MECHANICAL GROUP

- Advancement in Automobile Engineering.
- Alternate Energy Resources.
- Green Technology.
- Recent Development in NDT.
- 6-Sigma / Lean Management

CONTENT FORMAT

- Title of Paper
- Name of Author
- Name of Institute
- Abstract (Max. 150 words)
- Contents
- Conclusion
- References

GUIDELINES FOR AUTHORS

- Length of paper: 1800 to 2000 words
- Paper Size: A4
- Font: Times New Roman
- Title of Paper: 14 Bold, Sub Title: 12 Bold
- Text: 12 normal + 12 point
- Line spacing: 1.5
- Page numbering on right bottom of each page
- Printing: Single Column format
- Margin: Top 0.75", bottom 0.5", Left 1.25" and right 1.00"

REGISTRATION INFORMATION

- **Registration Fees:** Rs. 400/- per Team. This includes Seminar Kit, Lunch and Tea.
- **How to apply:** Interested candidates can fill the registration form duly recommended by the concerned authority. Scanned copy of registration form and soft copy of paper must be sent to E-mail: presentania2016@gmail.com before last date of registration.
- **Last date of Registration:** 8th September 2016
- **Hard copy of registration form to be submitted:** On the date of event (17th September 2016)
- **Venue:** St. John College of Engineering and Management, Palghar East, Palghar - 401404, Maharashtra
- **Event Timing:** 10:00 am to 5:00 pm
- No TA DA will be provided to student and staff.
- **Payment Mode:** The payment can be made in any one of the following form

Cash, Pay order / Demand Draft of Nationalized Bank, favouring 'Principal, St. John College of Engineering and Technology', payable at Mumbai.

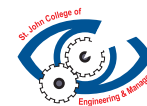
PRIZES FOR TECHNICAL PAPER PRESENTATION

FIRST PRIZE

Rs. 2000/- + Trophy + Certificate

SECOND PRIZE

Rs. 1000/- + Certificate



ALDEL Education Trust

ST. JOHN COLLEGE OF ENGINEERING AND MANAGEMENT

(St. John Polytechnic)

(A Christian Religious Minority Institution)
Approved by AICTE, recognized by DTE and
affiliated to M.S.B.T.E

Organized

PRESENTANIA 2016

STATE LEVEL TECHNICAL PAPER
PRESENTATION COMPETITION

SUPPORTED BY



MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION, MUMBAI

On 17th September 2016

St. John Technical Complex, Vevoor, Manor Road,
Palghar (E), Palghar District - 401 404



ABOUT THE INSTITUTE

St. John College of Engineering and Management – Dept. of Diploma Engineering provides facilities for professional education in the rural area of Palghar by offering four year Degree Courses & three year Post SSC Diploma Courses in Engineering.

Vision

Excellence in Engineering Education in the Service of Society

Mission

To impart quality engineering education for holistic development

To provide conducive environment for joyful learning, innovation and research

To promote innovative technology enabled teaching and learning process

To nurture socially responsible engineers, entrepreneurs and leaders

To enhance employability skills to meet the changing industrial trends

Courses Offered

The Post SSC Diploma courses offered in the college are approved by All India Council of Technical Education (AICTE), New Delhi; recognized by Directorate of Technical Education (DTE), Government of Maharashtra and affiliated to MSBTE.

Discipline	Intake
Civil Engineering	60
Electronics & Telecommunication	60
Mechanical Engineering	60

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Presentania -2016

(Technical Paper Presentation Competition)

On 17th September 2016

REGISTRATION FORM

Name & Contact No.

1) _____

2) _____

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Department _____

Institute _____

Title _____

Payment Details

Amount(in Rs) _____

Mode of payment

Cash _____ Pay-order/DD _____

PO/DD No _____ Date _____

Drawee Bank _____

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Place

Date

Principal signature
Seal

For office use- Receipt No